Scroll against Satanism:

A Secondary Commentary on The Demesne of Dissocios

This is meant to be read after “Update to The Demense of Dissocios”, which is meant to be read after TDOD of course, this contains my current means of contact, this text is provisional as of now and contains three primary points

In regards to ethics, here is the first and foremost of them contained in this work:

HATE IS AN OBJECTIVELY PLEASURABLE FEELING IN RAMS. THEY ENJOY THE FEELING OF HATE RATHER THAN FEEL COMPELLED BY IT.

Rams are root of evil in human society. In my previous point that hate is good, hate of evil, hate of sin, and hate of suffering, Rams are the root of evil in human society for they redirect and monopolize hate for what is pleasurable for them instead of where the hate as a force should be directed to for the good of all.

This is what Rams are, just like Cody is to incest victims (where true or falsely marked). I told one person when I was a teenager about my bio-mother raping me when I was eight, this spread from a false belief of his he could get me help with other things in my life, a good-hearted yet foolish act. He then agreed to keep in secret from my step-mother, this is what I had meant when I had previously wrote he was good for incest. What changed, being an incest victim is a hateable object in narcissists, he didn’t hate them before, he didn’t feel compulsed, it just felt good.

1.
The first point of which I would like to make is to refute omelas with, even if the world-substance was not suffering/lyssa it could still theoretically be that it is single-sentience, that one experiences what they inflict

2.
The second point of which is that Autism is at most, ten percent of the population, in regards to racial bias, Sophic Psychology holds most white people are cultoi, to accuse it of being white nationalism upon the reading of the text might indicate an implicit racial bias in the accuser

3.

In regards to volkgeisten, for a polity it is ideal to have as many diverse volkgeisten constituents as possible for as much novel episteme production-sources as possible

4.
In regards to “Satanism” as holding that the world is made of pleasure instead of pain being a bad idea, it creates incentive to create ideal paintings that hold more fundament/lyssa, i.e. micro-lucifers in the hopes of what would be a good feeling, as in high bumps of pleasure with a delayed gratification in between. This reason it would be named this is that it holds the notion that interconnection is good.

5.
In regards to single-sentience theory, the fundament being suffering of course justifies the existence of the world, this world has too much suffering in it for any other cause of existence to be justified, if there is only single thing in existence at a time, the instant demesne, then the only suffering entity in the world is the instant demesne despite what is phenomenally apparent.

6.
While Satan could be depicted as something like a pool cue, a line with one point greater than the other, Apollo is a box, self-contained, Irena would be a gradient circle. Joshua is eldritch.

7.
In regards to Daiminion, healthy familial relationships are impossible, they can range from a shame/punitive base against Daimic innate behavior, or a pride/rewarding base for Daimic innate behavior. Though Daiminion consider themselves the most loyal to the familial unit, this is a fiction as they whore out these feelings wherever they can, while also enslaving others to it whenever they can. Inner Daiminion (curs and rams) look for pseudo-parental relationships to destroy their children (or minors around them they can do this with), as in if they see someone they deem superior to themselves or their minor they seek to destroy said minor and remake them into a scion of them. Inner Daiminion do this the most, while the Panther generally does this when provoked into doing so, (as they have an Apollonian bent, and are the most demenic/self-contained of them) usually with a sexual motive or when stressed by Inner Daiminion into doing so. Satanists cannot actually love their children, but love the notion of being good parents.

In the state, teachers are the female wing of this, as in Daiminion whore their children out into being scions/re-creations of the state with medean pseudo-mother figures. This is a corruption of the states cause, as in education for a good economy. The police oppress COG children by making them go to school to serve mother figures. These mother figures are addicted to pride and feel rewarded by pride for giving it out, they are drug addicts for pushing a notion that the only thing that should feel good in ones life is the feeling of pride and being properly feal enough to another. To these satanists that adopt others as

pseudo-parental figures freely, police are the masculine totem of this while teachers are the feminine totem of this.

The easiest way to discern between whether someone is good or evil is to determine whether or not they believe that most teachers and police are bad. Though those that are on the other side of the law/criminals are often not good people and don't like police, it is readily apparent that pro-police people not on the other side of the law are generally not good people, and that not all but enough of police are the same brands of people that are those on the other side of the law.

The easiest way to solve abuse and diagnose satanists is to register everyone with a "pro-feal" or "anti-feal" status. This should start at the age of eight. This should come with not just an identity on a registry but with actual life changes implemented, as in it should be one's ID.

Pro-feal people should be separated in education from anti-feal people. In anti-feal education teachers should be thrown in prison for non-academic interaction. Pro-feal people shouldn't be allowed to marry anti-feal people further, though for political expedience currently existing marriages shouldn't be broken up.

In currently existing households that are divided households with parents on both sides and a child that is anti-feal, the pro-feal parent should be put on a leash in regards to the anti-feal child, and there should be a state-sactioned Dominus involved that controls the pro-feal parents relationships with the anti-feal child, the point of this control being to ensure that the least amount of control from others comes in. Satanists can spot feal people and come in to exploit to abuse others into being their scions and sin-eaters. Children should be allowed to divorce one parent in a home while still being forced by the state to live in it. If one is anti-feal and has the misfortune of living in the same household as a pro-feal they wish nothing to do with, then the state should have to send police in if a pro-feal person interacts with an anti-feal person that wants nothing to do with them.

In workplaces everyone should be required to disclose whether they are anti-feal or pro-feal.

In regards to police, it should be illegal to be registered anti-feal and espouse positive feelings on police, if this were to happen said person should be moved to the pro-feal registry. Police should be abused in house as much as the military does to itself, all pride and loyalty in police departments should be destroyed with malice and hate, police should be machines at their jobs. The only thanks any cop should ever get is a paycheck and any other reward is a social hazard as pride could grow their rationality and make them oppress others.

For those that are pro-feal, police should always disrespect and insult them when they're around, make sure they know that they're evil and not let them feel good about themselves.

8.
The eighth point of which is that current means of contact is volkgeistmaker2@atomicmail.io for a story too complicated for explanation being worth it, I would simplify that the most existentially secure option for my work remaining on Archive, uploaded, is that I had to destroy the account related to it.

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